### **State of South Dakota**

# State of South Dancia Candidate's or Committee's Report of Receipts and Expenditures 2 6 2004

S.D. SEC. OF STATE

SECRETARY OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of

State's Office, 500 E Capitol Ave, Flerre,	SD 37301-3070
See "South Dakota Campaign Finance Re	porting Guidelines" for specific instructions on completing this report.
Name of Candidate or Committee:	HUGHES COUNTY YOUNG REPUBLICANS
Complete Mailing Address: 1319 WE	ST CAPITOL AVENUE, PIERRE SD 57501
Name of Person Making Report:	CHAD W. HEINRICH
Daytime Phone Number: 605-280-0	0053
If you are a candidate, what office are y	you seeking:
•	indicate which measure(s) the committee was involved with er the measure was supported or opposed.
Type of Report:	PRE-GENERAL
For Reporting Period Ending:	October 23, 2004
The following verification must be com	pleted before submitting report.
VERIFICATION OF PERSON MAKING	G REPORT
I, CHAD W. HEINRICH	(type name), certify that I have examined this report and to the best
of my knowledge and belief it is true, cor	rect and complete.
Date: 10/26/4 (	Candidate Signature or Signature of Committee Treasurer or Chairperson
Revised March 1999 ver 1.01	Filed this 2th day of

		•		

Total of Itemized Contributions from Individuals:

**HUGHES COUNTY YOUNG REPUBLICANS** 

For the reporting period ending:

October 23, 2004

#### **Schedule A - Direct Contributions**

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions fro		\$145.00	
Itemized Contributions from I	ndividuals:		
Name	Residence Address	Place of Employment (Name of Employer)	Amount
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\$0.00

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**HUGHES COUNTY YOUNG REPUBLICANS** 

For the reporting period ending:

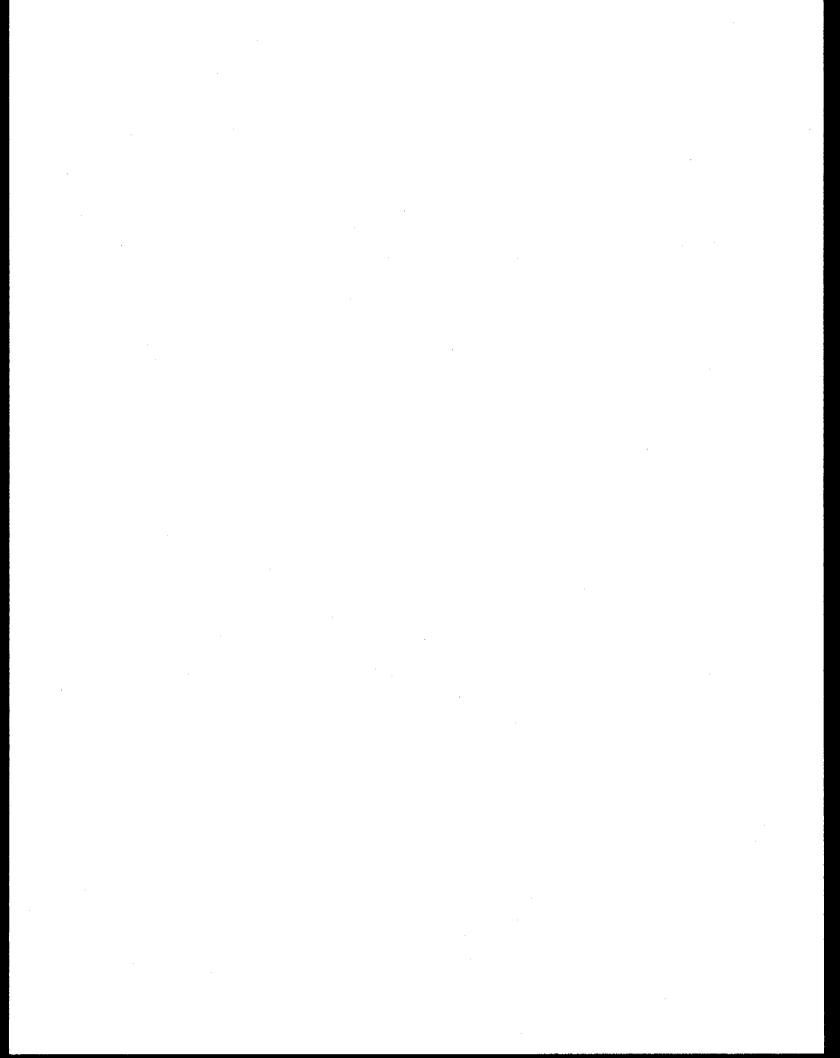
Total of All Direct Contributions:

October 23, 2004

## Schedule A - Direct Contributions (continued)

Unitemized Contributions from Political Parties:				
Itemized Contributions from Politic				
Party Name	Address	Amount		
,				
Total Contributions from Political Part	les:	\$0.00		
	al Action Committees (PAC's) - All contributions from Pa			
PAC Name	Address	Amount		
ENERGY EMPLOYEES PAC	BOX 247, PIERRE, SD	25.00		
JOHNSON FOR PUC	PO BOX 1085, MITCHELL, SD	\$25.00		
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Total Contributions from Political Action	on Committees:	\$50.00		

\$195.00



HUGHES COUNTY YOUNG REPUBLICANS

For the reporting period ending:

October 23, 2004

#### Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

calendar year, those contributions must be it	emized on Schedule A.	·	
Type or Name of Event			
		<u> </u>	
·	Total:	\$0.00	
Report all non-cash contributions of goods o	r services and the estimated fair market value. If the value and place of employment must be reported.	exceeds \$100,	
Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value	
	Total:	\$0.00	
	rest earned or other income which is not a direct contribution	on.	
So	ource of Income	Amount	
·			

\$0.00

Total:

		,		
			•	

**HUGHES COUNTY YOUNG REPUBLICANS** 

For the reporting period ending:

October 23, 2004

#### Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Expo	enses	Contributions Made to Candidates and Committees				
Item	Amount	Name of Candidate or Committee	Amount			
Advertising						
Consulting						
Postage		· · · · · · · · · · · · · · · · · · ·				
Printing						
Rent						
Salaries						
Telephone						
Travel						
Utilities						
	List other expense amounts below					
Supplies	\$237.90					
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Total Expenditures:

\$237.90

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**HUGHES COUNTY YOUNG REPUBLICANS** 

For the reporting period ending:

October 23, 2004

#### Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed to:	Owed for:	Amount
	,	
		* *************************************
0.10.00	Total Obligations:	\$0.00



Name of Candidate or Committee: For the reporting period ending:

HUGHES COUNTY YOUNG REPUBLICANS

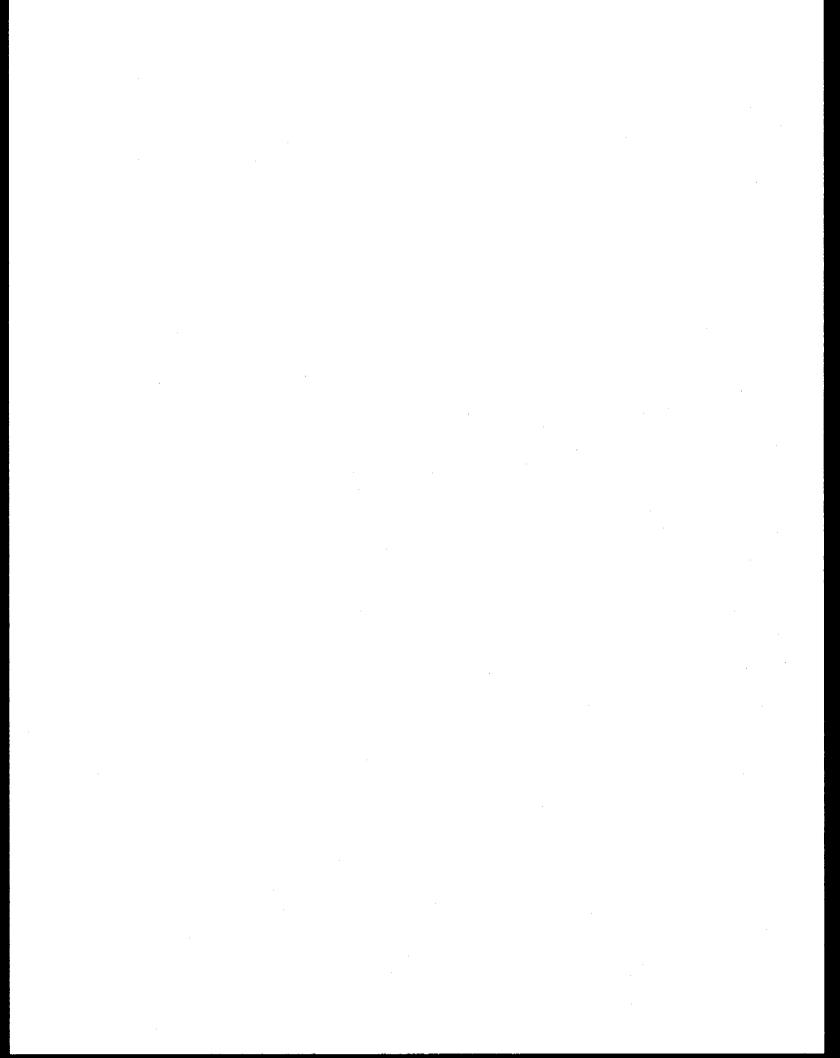
October 23, 2004

## **Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

1.	Amount on hand, if any, at the beginning of the reporting peri	\$422.25	
2.	Receipts		
	Schedule A - Direct Contributions	\$195.00	
	Schedule B - Fund-Raising Events	\$0.00	
	Schedule C - In Kind Contributions	\$0.00	
	Schedule D - Other Income	\$0.00	
	Total of all Receipts	\$195.00	
3.	Total Monetary Receipts		\$195.00
4.	Candidate's Personal Contribution to Own Campaign		\$0.00
5.	Monetary Loans to Candidate or Committee During Reporting	g Period	\$0.00
6.	Monetary Loans Repaid During Reporting Period		\$0.00
7.	Expenditures - Schedule E		\$237.90
8.	Unpaid Obligations - Schedule F	\$0.00	
9.	Amount on hand at the close of this reporting period. *		\$379.35

<sup>\*</sup>The amount on hand at the close of the reporting period should equal the amount of money which the committee has on hand in all checking, savings and cash accounts on last day of the reporting period.



1319 West Capitol Avenue Pierre, SD 57501 OCT 2 3 2004 S.D. SEC. OF STATE

October 26, 2004

Chris Nelson Secretary of State 500 East Capito Avenue Pierre, SD 57501

Secretary of State Nelson:

Enclosed please find the pre-general report for 2004 submitted on behalf of the Hughes County Young Republicans. Upon taking office as Chairman I found no prior campaign finance reports submitted by the group. I am, therefore, submitting this report with the stated cash balance from the group's checking account as the amount on hand at the beginning of this reporting period.

Feel free to contact me with any questions you may have.

Best regards

Chad W. Heinrich

